



LUNDS UNIVERSITET

Humanistiska och teologiska fakulteterna

Course syllabus for PhD studies

1. Identification and course details		
1.	Course code	<i>HÖS008F</i>
2.	Course title	<i>Ideologies in East and South-East Asia: Legacies and contemporary developments/Ideologier i Öst- och Sydöstasien: Historiskt arv och samtida utveckling</i>
3.	Credits	<i>7.5 credits</i>
4.	Details of approval	<i>Approved in accordance with the rules of procedure and delegation at the Faculties of Humanities and Theology on 8 May 2023</i>
5.	Details of revision	

2. General information		
1.	Type of course and its placement in the educational system	<i>This is an elective course in the third cycle.</i>
2.	Language of instruction	<i>English</i>

3. Learning outcomes		
		On completion of the course, the students shall be able to
1.	Knowledge and understanding	<ul style="list-style-type: none"> • <i>demonstrate knowledge of various theories and methods used in research on ideologies and their manifestations in political, social and cultural life</i> • <i>demonstrate knowledge of, and discuss in theoretical terms, ideologies such as nationalism and communism</i> • <i>demonstrate knowledge of the history of nationalism and communism and concrete manifestations in political, social and cultural life in East and South-East Asia</i> • <i>demonstrate knowledge of the relevant national context, and possible local and/or new ideologies in one or more countries in East and South-East Asia</i> • <i>demonstrate knowledge of ideologies in a different country in East and South-East Asia</i>

		<i>than the country/countries that they are researching.</i>
2.	Competence and skills	<ul style="list-style-type: none"> • <i>discuss and analyse in an in-depth manner the nationalist and/or communist history and its contemporary legacy in a specific country in East and South-East Asia</i> • <i>discuss and analyse in an in-depth manner issues related to identity, memory, use of history as well as material and media representations of ideologies in a specific country in East and South-East Asia</i> • <i>discuss and analyse in an in-depth manner connections between, and/or compare, ideologies and their manifestations in the country/countries being researched and another relevant country.</i>
3.	Judgement and approach	<ul style="list-style-type: none"> • <i>critically reflect on, and assess the impact of, nationalism, communism or any other ideology on the societal development in one or more countries in East and South-East Asia</i> • <i>critically reflect on and assess which ideologies are important in their own research project and how they are important.</i>

4.	Course content	
1.	Brief description of the course and its content, including details of any sub-divisions in the course.	<i>This course begins with an overview of how ideologies can be understood based on different disciplines, including how the field of research has developed and which methods are used in the study of ideologies. The course focuses specifically on an examination in theoretical terms of the concepts of nationalism and communism, as well as on their emergence, development and contemporary legacies in East and South-East Asia. The course also addresses how actors in different countries in the region are influenced by each other, and how ideologies are adapted to local conditions. The history and contemporary manifestations of nationalism and communism in specific countries in East and South-East Asia are studied in more detail. The course also addresses specific national ideologies and newer ideologies and their development in the region such as Pancasila and populism. It also focuses on the manifestations of ideologies in political, social and cultural life and their impact on the individual's everyday life. This means that manifestations are studied including propaganda and how ideologies are conveyed in various media, including film and art, and in museums</i>

		<i>and schools. The course provides opportunities for in-depth study of the ideology or ideologies in the country that are most relevant to the doctoral student's own research project. But the course also encourages the doctoral student to broaden their horizons and compare how similar ideologies have expressed themselves in a country or countries other than the one the doctoral student is studying.</i>
--	--	--

5.	Teaching and assessment	
1.	Teaching methods employed, including details of any compulsory components	<i>Teaching consists of lectures and seminars both online and in person. Participation in the seminars is compulsory.</i>
2.	Examination details	<i>Two written assignments.</i>

6.	Grades	
1.	Grading scale	<i>The grades awarded are Pass or Fail.</i>
2.	Grading of the complete course	<i>A grade of Pass on the complete course requires participation in the seminars and the grade of Pass on the written assignments.</i>
3.	Modules and variations in grading (if applicable)	

7.	Required reading	
1.	Reading list	<i>For a list of the required reading and other study resources, see appendix.</i>

8.	Other information	
1.	<i>The course is offered at the Centre for East and South-East Asian Studies.</i>	
2.		